

## **COMPLIANCE NOTES**

- THE SMOKE ALARMS WILL BE INSTALLED IN THE SMICKE ALARMS WILL BE INSTALLED IN ALCOVANCE MACCORDANCE WITH THE REQUIREMENTS OF PART WITH THE BUILDING CODE OF AUSTRALIA (BCA) 201 VOLUME 2 AMENDMENT 1—8 BCA REFERENCED EVACUATION LIGHTING) OF THE BUILDING CODE OF AUSTRALIAN STANDARDS (AS) IN SCHEDULE 4. AUSTRALIA VOLUME 2 ÁMENDMENT 1
- THE STAIR LANDINGS, TREADS STAIRWAY AND RAMP CONSTRUCTION WILL BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF PART 3.9.1 (STAIR LANDINGS + TREADS – STAIRWAY AND RAMP CONSTRUCTION) OF THE BUILDING CODE OF AUSTRALIA VOLUME 2 AMENDMENT 1
- A. STAIR TREAD SURFACE TO HAVE A SLIP RESISTANCE RATING IN ACCORDANCE WITH AS 4586-2013
- THE WINDOW OPENINGS WILL BE INSTALLED IN THE WINDOW OPENINGS WILL BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF PART 3.9.2 (WINDOW OPENING – PROTECTION OF OPENABLE WINDOWS – BEDROOMS) OF THE BUILDING CODE OF AUSTRALIA VOLUME 2 AMENDMENT 1
- A ALL OPENABLE PORTIONS OF A BEDROOM ALL OPENABLE PORTIONS OF A BEDROOM WINDOW TO BE FITTED WITH A DEVICE CAPABLE OF RESTRICTING OPENING SASH TO BE NO GREATER THAN 125MM WHERE THE WINDOW IS 2.0M OR MORE ABOVE THE SURFACE BELOW AND WINDOW SILL IS LESS THAN 1.7M ABOVE THE FLOOR
- B PROVIDE BARRIER PROTECTION TO ROOMS OTHER THAN BEDROOMS WHERE SURFACE OTHER THAN BEDROOMS WHERE SURFACE BELOW IS 4M OR MORE. OPENABLE PART OF WINDOW MUST BE PROTECTED WITH A BARRIER HEIGHT NOT LESS THAN 865MM ABOVE FINISHED FLOOR. ANY BARRIERS MUST NOT PERMIT A 125MM SPHERE TO PASS THROUGH IT AND ANY HORIZONTAL ELEMENTS BETWEEN
- AND ANY HORIZONI AL ELEMENTS BE I WEEN 150MM AND 760MM ABOVE THE FLOOR TO FACILITATE CLIMBING.
  THE ABLUSTRADES BARRIERS AND HANDRAILS WILL BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF PART 3.9.2 (BALUSTRADES-PART SALUSTRADES-PART SALUSTR BARRIERS AND HANDRAILS) OF THE BUILDING CODE OF AUSTRALIA VOLUME 2 AMENDMENT 1 A. ALL BALUSTRADES TO BE MINIMUM 1000MN
- B ALL BALUSTRADES TO BALCONIES WITH A
  HEIGHT OF 4.0M OR GREATER TO SURFACE
  BELOW, MUST BE CONSTRUCTED WITH NO HORIZONTAL FOOT HOLDS.

ABOVE FINISHED FLOOR LEVELS

- C. INTERNAL STAIRS TO HAVE CONTINUOUS
- D ALL GLASS BALLISTRADES TO BE FITTED WITH D. ALL GLASS BALGSTRADES TO BE FITTED WITH TOP RAIL TO AUSTRALIAN STANDARD AS 1288-2006. E. STAIR LANDINGS WHERE IT IS POSSIBLE TO
- FALL 1.0M OR MORE MEASURED FROM SURFACE BELOW TO HAVE BALUSTRADE INSTALLED.
- THE BUILDING WILL BE CONSTRUCTED TO COMPL WITH THE REQUIREMENTS OF PART 3.10.3 (FLOOD PRONE LAND – FLOOD HAZARD AREAS) OF THE BUILDING CODE OF AUSTRALIA VOLUME 2 AMENDMENT 1 AND THE ABCB STANDARD FOR CONSTRUCTION OF BUILDINGS IN FLOOD HAZARD
- THE DWELLING AND ASSOCIATED STRUCTURES WILL BE CONSTRUCTED TO THE NOMINATED BUSHFIRE ATTACK LEVEL AS NOTED AT THE BOTTOM CORNER OF PLANS AND AS REQUIRED B PART 3.10.5 (BUSHFIRE PRONE LAND — CONSTRUCTION IN BUSHFIRE PRONE AREAS) OF THE BUILDING CODE OF AUSTRALIA 2019, VOLUME 2 AMENDMENT 1 & SECTION 3 & 2 OF AS 3959-2018
- 2, AMENDMENT 1 & SECTION 3 & 7 OF AS 3959-2018
  INCLUDING NSW VARIATIONS & PLANNING FOR
  BUSHFIRE PROTECTION 2019.
  THE HEATING APPLIANCES, FIREPLACES, CHIMNEY
  AND FLUES WILL BE INSTALLED IN ACCORDANCE
  WITH THE REQUIREMENTS OF PART 3.10.7 (HEATING APPLIANCES, FIREPLACES, CHIMNEYS AND FLUES) OF THE BUILDING CODE OF AUSTRALI
- AND H-LUES) OF THE BUILDING COUPE OF AUSTRALI.

  YOLUME 2 AMENDMENT 1 AND ASINZS 2918-2018)

  THE ATTACHMENT OF DECKS AND BALCONIES TO EXTERNAL WALLS OF BUILDINGS WILL BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF PART 3 1.0.6 (ATTACHMENT OF PART).

  RECOMMENDED TO THE CONTROL OF THE PART AND ACCORDANCE WITH THE REQUIREMENTS OF PART 3 1.0.6 (ATTACHMENT OF PART). DECKS AND BALCONIES TO EXTERNAL WALLS OF BUILDINGS) OF THE BUILDING CODE OF AUSTRALIA VOLUME 2 AMENDMENT 1
- VOLUME 2 AMENDMENT 1.

  MECHANICAL VENTILATION PROVIDED TO
  BATHROOMS, SANITARY COMPARTMENTS OR
  LAUNDRY IS DISCHARGED TO THE EXTERNAL WALL
  OR TO A ROOF SPACE THAT IS VENTILATED IN
  ACCORDANCE WITH PART 3.8.7.4

de: TRADITIONAL

" ULTIMATE INCLUSIONS

## CONSTRUCTION NOTES ALL WORKS TO BE CARRIED OUT IN ACCORDANCE POSSIBLE BAS/BOS

REFER TO STRUCTURAL ENGINEER'S DRAWINGS

AND STRUCTURAL DESIGN CERTIFICATE FOR ALL

FRAMING SUPPLIERS/DETAILERS TO COMPLY WITH MASTERTON HOMES GENERAL FRAME SPECIFICATION. ANY DISCREPANCIES IN PLANS TO BE REPORTED TO HEAD OFFICE.
ALL PERMANENT BRACINS IN ACCORDANCE WITH AS 1684-TIMBER FRAMING CODE.

STRENGTHENING OF ROOF TRUSSES AS

FOR ADDITIONAL CLIENT SELECTIONS. CENTRE OF DOWNPIPES TO BE 350mm FROM

COORDINATED ON SITE. 2. FLASHING TO DAMP COURSE LEVEL TO BE

BRICKWORK

AFTER HANDOVER

BY SUPERVISOR.

REQUIRED FOR AC UNIT/SOLAR COLLECTORS.

REQUIRED FOR AC ONITISOLAR CULLECTORS.
IF APPLICABLE, REFER TO HYDRAULICS
ENGINEER'S DRAWINGS AND HYDRAULICS DESIGN
CERTIFICATE FOR STORMWATER REQUIREMENTS
REFER TO SIGNED COLOURS DOCUMENTATION

CORNER OF FACE BRICKWORK (UNLESS NOTED

OTHERWISE).

O. ALL SERVICES POSITIONS TO BE DETERMINED AND COORDINATED ON SITE BY SUPERVISOR.

1. BULKHEADS TO BE DETERMINED AND

BRICKWORK.

3. ALL RETAINING WALLS BY OWNER AFTER
HANDOVER.

4. ANY WORKS OR ITEMS BY OWNER, TO BE
COMPLETED AFTER HANDOVER.

5. ALL EXTERNAL PATIOS / ALFRESCOS, SURFACE

FINISH TO BE SUITABLE FOR TILING BY OWNER

AF IER HANDOVER.

INFILL PANELS OVER WINDOWS OR DOORS NOT SHOWN ON ELEVATIONS. ANY INFILL PANELS REQUIRED ARE SUBJECT TO BRICK GAUGE AND WILL BE COORDINATED ON SITE BY THE

SUPERVISOR.

7. FLOOD AFFECTED SITES - ALL MATERIALS BELOW

NOMINATED FLOOD LEVEL TO BE CONSTRUCTED NOMINATED FLOOD LEVEL TO BE CONSTRUCTED OF FLOOD COMPATIBLE MATERIAL.

18. SURFACE DRAINAGE POINTS - 2 x CAPPED OFF POINTS CONNECTED TO RAINWATER TANK OVERFLOW FOR OWNERS FUTURE SURFACE DRAINAGE POINTS TO BE DETERMINED ON SITE DRAINAGE

TERMITE BARRIER TO PERIMETER OF HOUSE TO

9. IERMITE BARRIER TO PERIMETER OF HOUSE I COMPLY WITH RELEVANT BCA CODE AND AS3660.1 & 2 - 2014. OR CONDITIONING DROPPER LOCATION SIBLECTTO STRUCTURAL COORDINATION ON SITE, FINAL AC DROPPER LOCATION TO BE

DETERMINED ON SITE BY SUPERVISOR.

FINISHED FLUSH WITH OUTSIDE FACE OF

SEWER LOCATION TO BE CONFIRMED PRIOR



| DRAWIN | CC  | CHE | ווח: | ΙE |
|--------|-----|-----|------|----|
| DRAWIN | G 3 | СПС | יטע: | ᇆ  |

| No.   | DRAWING TITLE     | REV |  |  |  |  |  |  |
|-------|-------------------|-----|--|--|--|--|--|--|
| 00.00 | COVER SHEET       | 1   |  |  |  |  |  |  |
| 01.00 | SITE PLAN         | 1   |  |  |  |  |  |  |
| 02.00 | FLOOR PLAN        | 1   |  |  |  |  |  |  |
| 02.01 | SCHEDULES         | 1   |  |  |  |  |  |  |
| 02.04 | ELECTRICAL PLAN   | 1   |  |  |  |  |  |  |
| 03.00 | ELEVATIONS        | 1   |  |  |  |  |  |  |
| 03.01 | ELEVATIONS        | 1   |  |  |  |  |  |  |
| 04.00 | SECTIONS          | 1   |  |  |  |  |  |  |
| 05.00 | PERSPECTIVE VIEWS | 1   |  |  |  |  |  |  |

AND STRUCT OF AND COLUMN DETAILS.

WAFFLE POD SLAB TO ENGINEERS DETAIL, IN
ACCORDANCE WITH AS2870-2011.
REFER TO FRAME AND FLOOR JOIST LAYOUT DRAWINGS FOR ADDITIONAL TIMBER BEAMS AND FLOOR JOISTS DETAILS. FRAMING SUPPLIERS/DETAILERS TO COMPLY

|            | N/A |
|------------|-----|
| <b>)</b> - | N/A |
| i <b>-</b> | N1  |
|            | H1  |

**REVISION SCHEDULE COVER SHEET CONTRACT PLAN** HARMONY ELITE 5 BED - OPTION A

LHS

21.06.22

MASTERTON CNR. SAPPHO ROAD AND HUME HIGHWAY.

LICENCE No. 35558C / ABN. 52 002 873 047

GENERAL NOTE neck & verify dimen-levels prior to the

MR R. R. CHAND 15 WOLAROI CRESCENT, REVESBY NSW 2212 12 29262 I ACCEPT AND UNDERSTAND THE PLANS AND DOCUMENTS THAT HAVE BEEN PROVIDED TO ME BY MASTERTON HOMES. CANTERBURY-BANKSTOWN

Location: C:\Users\wailina\Desktop\Revit Job Files Temp\2017631\2017631 - CHAND.rvt

Plot Date: 10/08/2022 2:40:39 PM

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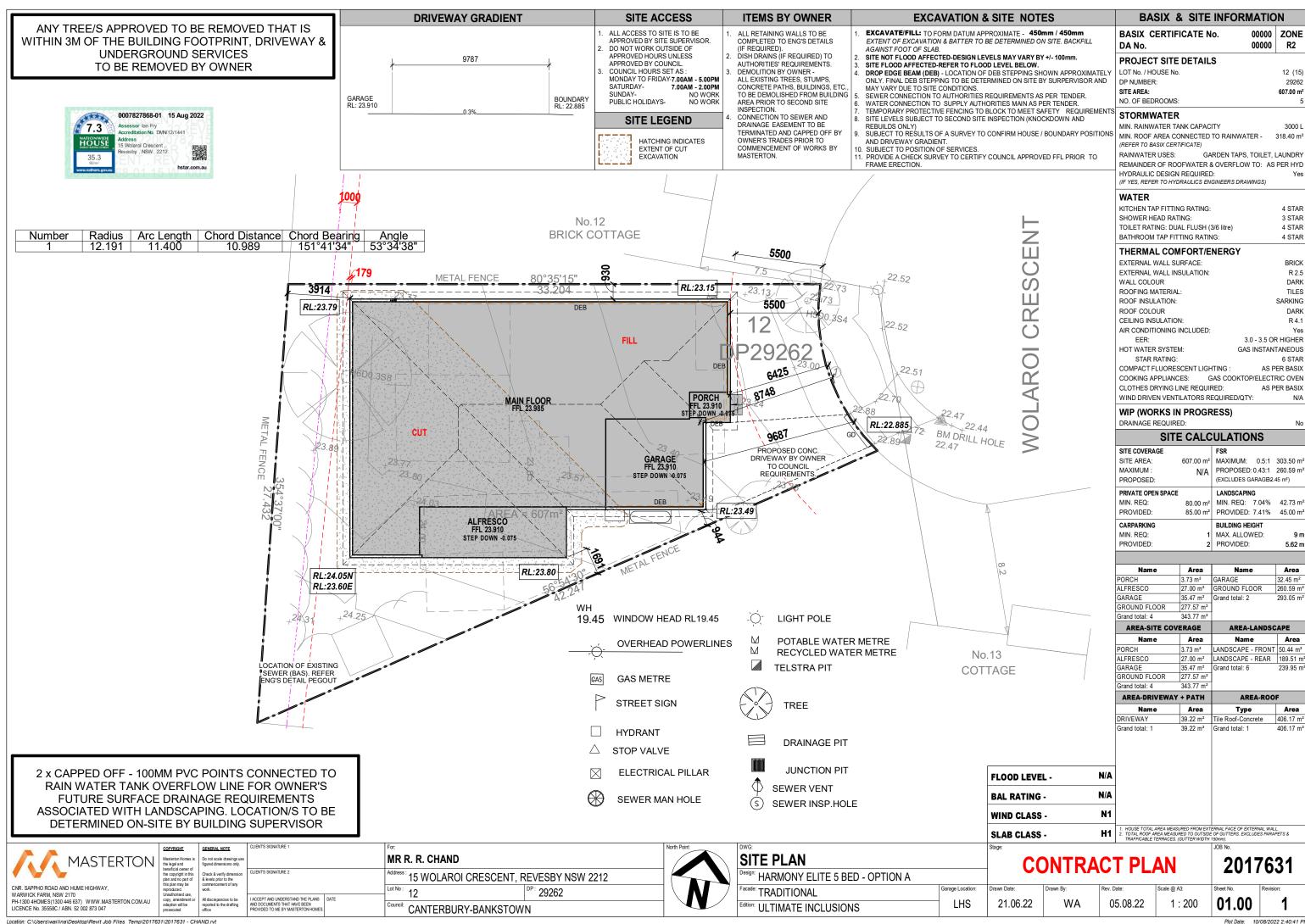
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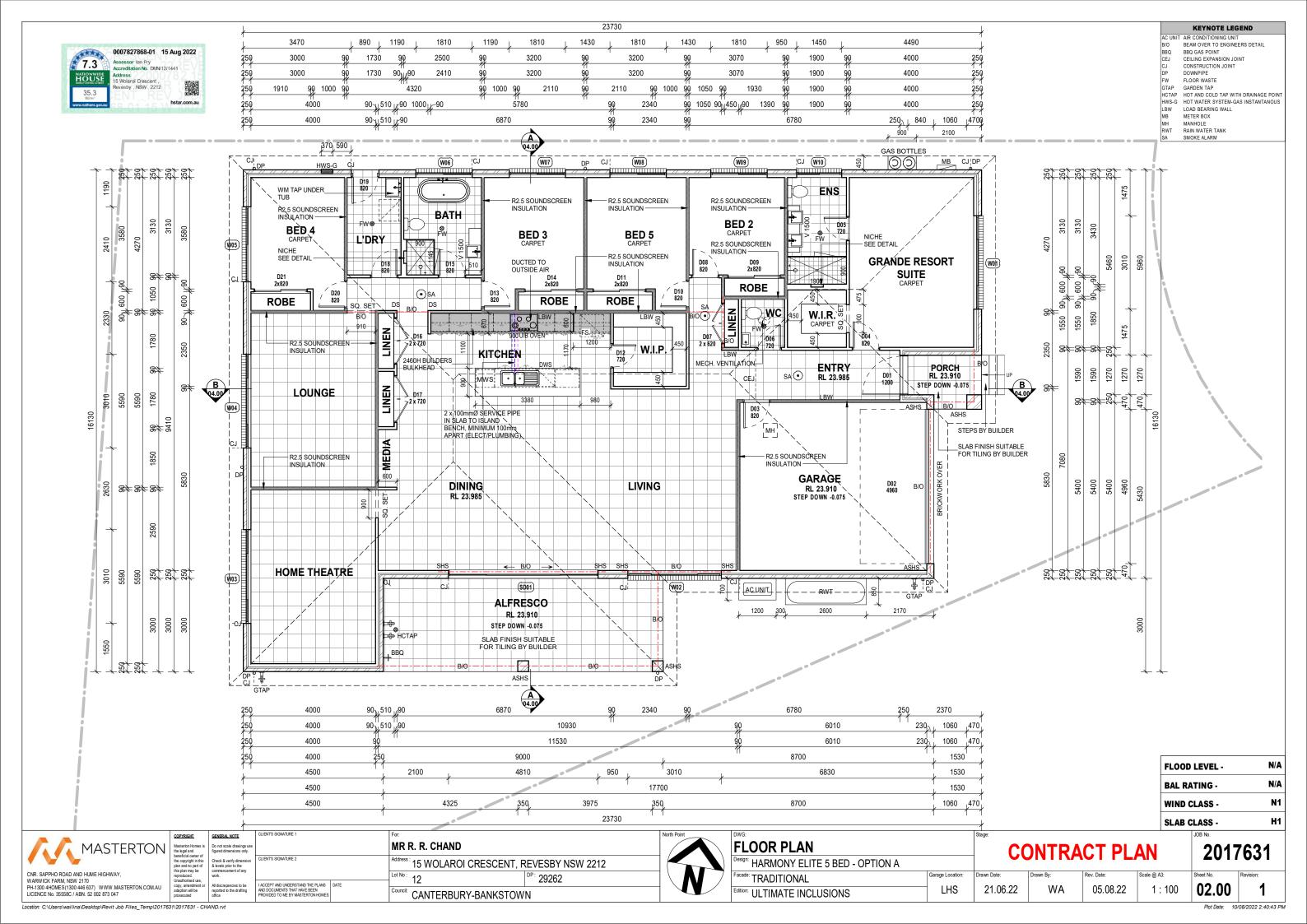
Date Issued by

1 CONTRACT PLAN
Rev. ISSUE STATUS

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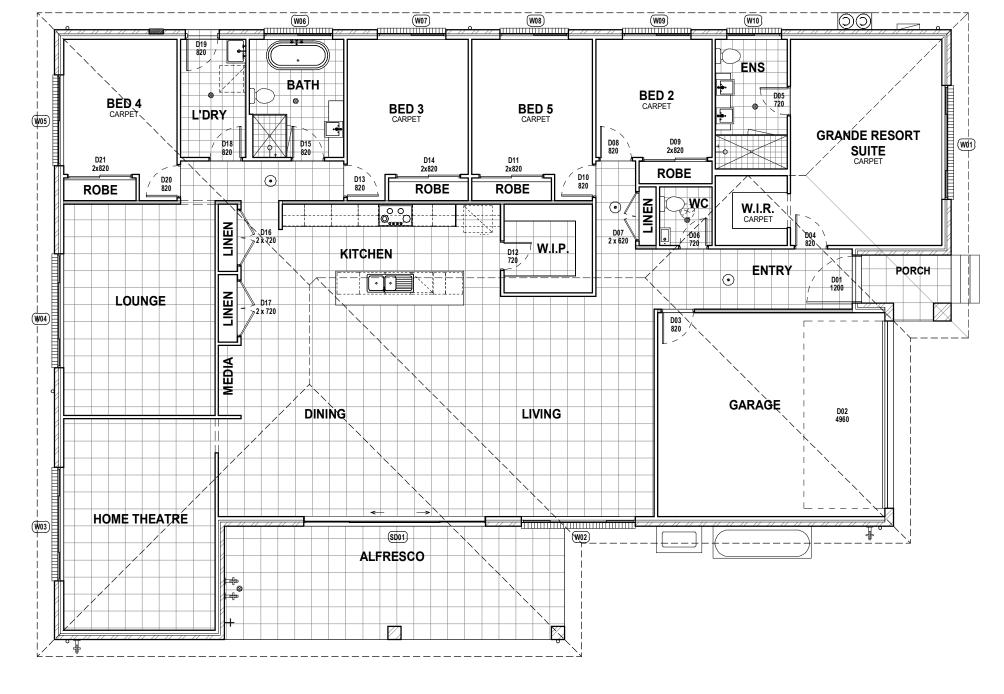


| DOOR SCHEDULE |                    |        |         |           |  |  |
|---------------|--------------------|--------|---------|-----------|--|--|
| DOOR No.      | COMMENTS           | HEIGHT | WIDTH   | Level     |  |  |
| 01            |                    | 2340   | 1200    | GRD FLOOR |  |  |
| 02            | PANELIFT DOOR      | 2400   | 4960    | GARAGE    |  |  |
| 03            |                    | 2340   | 820     | GRD FLOOR |  |  |
| 04            |                    | 2340   | 820     | GRD FLOOR |  |  |
| 05            |                    | 2340   | 720     | GRD FLOOR |  |  |
| 06            |                    | 2340   | 720     | GRD FLOOR |  |  |
| 07            |                    | 2340   | 2 x 620 | GRD FLOOR |  |  |
| 08            |                    | 2340   | 820     | GRD FLOOR |  |  |
| 09            | 1665 S/O SMARTROBE | 2415   | 2x820   | GRD FLOOR |  |  |
| 10            |                    | 2340   | 820     | GRD FLOOR |  |  |
| 11            | 1665 S/O SMARTROBE | 2415   | 2x820   | GRD FLOOR |  |  |
| 12            |                    | 2340   | 720     | GRD FLOOR |  |  |
| 13            |                    | 2340   | 820     | GRD FLOOR |  |  |
| 14            | 1665 S/O SMARTROBE | 2415   | 2x820   | GRD FLOOR |  |  |
| 15            |                    | 2340   | 820     | GRD FLOOR |  |  |
| 16            |                    | 2340   | 2 x 720 | GRD FLOOR |  |  |
| 17            |                    | 2340   | 2 x 720 | GRD FLOOR |  |  |
| 18            |                    | 2340   | 820     | GRD FLOOR |  |  |
| 19            |                    | 2340   | 820     | GRD FLOOR |  |  |
| 20            |                    | 2340   | 820     | GRD FLOOR |  |  |
| 21            | 1665 S/O SMARTROBE | 2415   | 2x820   | GRD FLOOR |  |  |



| YPE | WINDOW No. | HEIGHT | WIDTH | WINDOW STYLE | GLAZING                     | Level     |
|-----|------------|--------|-------|--------------|-----------------------------|-----------|
| W   | 01         | 2400   | 3010  | SLIDING      | CLEAR, DOUBLE GLAZING       | GRD FLOOR |
| W   | 02         | 2057   | 3010  | SLIDING      | CLEAR, DOUBLE GLAZING       | GRD FLOOR |
| W   | 03         | 2400   | 3010  | SLIDING      | CLEAR, DOUBLE GLAZING       | GRD FLOOR |
| W   | 04         | 2400   | 3010  | SLIDING      | CLEAR, DOUBLE GLAZING       | GRD FLOOR |
| W   | 05         | 1200   | 2410  | SLIDING      | CLEAR, DOUBLE GLAZING       | GRD FLOOR |
| W   | 06         | 600    | 1810  | SLIDING      | TOUGH. OBS, DOUBLE GLAZING. | GRD FLOOR |
| W   | 07         | 1200   | 1810  | SLIDING      | CLEAR, DOUBLE GLAZING       | GRD FLOOR |
| W   | 08         | 1200   | 1810  | SLIDING      | CLEAR, DOUBLE GLAZING       | GRD FLOOR |
| W   | 09         | 1200   | 1810  | SLIDING      | CLEAR, DOUBLE GLAZING       | GRD FLOOR |
| W   | 10         | 600    | 1450  | SLIDING      | TOUGH. OBS, DOUBLE GLAZING. | GRD FLOOR |
| SD  | 01         | 2400   | 4810  | SLIDING DOOR | CLEAR, DOUBLE GLAZING       | GRD FLOOR |





FLOOD LEVEL - N/A
BAL RATING - N/A
WIND CLASS - N1
SLAB CLASS - H1

| MASTERTON |
|-----------|
|-----------|

CNR. SAPPHO ROAD AND HUME HIGHWAY, WARWICK FARM, NSW 2170 PH-1300 4HOME S(1300 446 637) WWW.MASTERTON.COM.AU LICENCE No. 35558C / ABN. 52 002 873 047

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| horised use,<br>amendment or<br>on will be              | All discrepancies to be<br>reported to the drafting                               |

|                    | CLIENT'S SIGNATURE 1  |      | For:   |                      |  |
|--------------------|---|------|--|----------------------|--|
| ngs use<br>only.   |   |      | MR R. R. CHAND                                 |                      |  |
| ension<br>e<br>anv |   |      | Address: 15 WOLAROI CRESCENT, REVESBY NSW 2212 |                      |  |
| any<br>be          |   |      | Lot No: 12                                     | <sup>DP:</sup> 29262 |  |
| fting              | AND DOCUMENTS THAT HAVE BEEN PROVIDED TO ME BY MASTERTON HOMES. | 5112 | CANTERBURY-BANK                                | KSTOWN               |  |



ON: ULTIMATE INCLUSIONS

|                                |                  |             |           |            |            | 3  |
|--------------------------------|------------------|-------------|-----------|------------|------------|----|
| VG:                            |                  | Stage:      |           |            |            |    |
| SCHEDULES                      |                  | CC          | NTRA      | CT PL      | ΔN         |    |
| HARMONY ELITE 5 BED - OPTION A |                  |             |           |            | _11 1      |    |
| cade: TRADITIONAL              | Garage Location: | Drawn Date: | Drawn By: | Rev. Date: | Scale @ A3 | i: |

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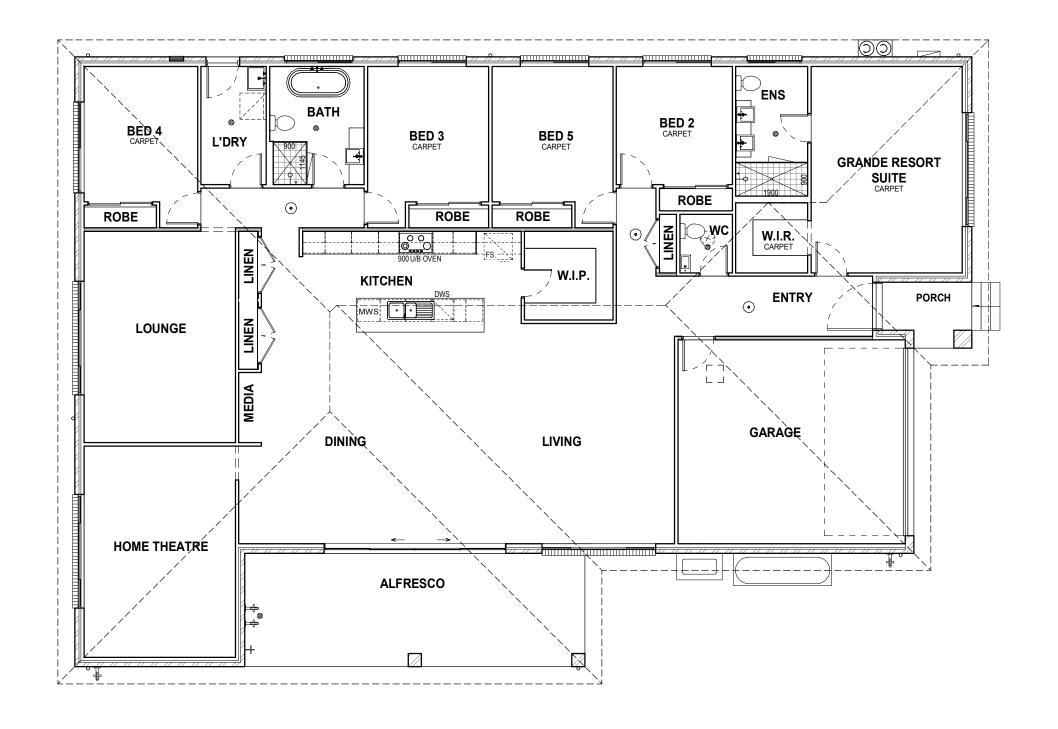
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Sheet No. Revision: 1





| SCHEDULE   | DPP        | SPP | LIGHT PO |
|--|------------|-----|----------|
| BATHROOM   | 1          |     | 1        |
| BEDROOM - MASTER / BED 1                                   | 2          |     | 1        |
| BEDROOMS - ALL OTHER (INCLUDES GUEST)                      | 1          |     | 1        |
| DINING   | 1          |     | 1        |
| ENSUITE  | 1          |     | 1        |
| FAMILY ROOM  | 2          |     | 2        |
| GARAGE   | 1          |     | 2        |
| GREAT ROOM   | 2          |     | 2        |
| HOME THEATRE   | 1          |     | 1        |
| KITCHEN  | 2          |     | 1        |
| LAUNDRY  | 1          |     | 1        |
| LIVING / LOUNGE ROOM                                       | 1          |     | 1        |
| POWDER / WC  | 1          |     | 1        |
| STUDY / STUDY NOOK / MEDIA                                 | 1          |     | 1        |
| WIP / BUTLERS PANTRY                                       |            |     | 1        |
| ENTRY  |            |     | 1        |
| HALLWAYS (1 PER 3m APPROX.)                                |            |     | 1        |
| OUTDOOR - ALFRESCO / BALCONY/ LAUNDRY / PATIO              |            |     | 1        |
| OUTDOOR - GRANNY FLAT                                      |            |     | 1        |
| STAIRCASE  |            |     | 1        |
| UNDER STAIRCASE STORAGE (DOOR ACCESS)                      |            |     | 1        |
| WALK IN ROBES  |            |     | 1        |
| HOME HUB (IF APPLICABLE)                                   | 1          |     |          |
| ALARM (IF APPLICABLE)                                      |            | 1   |          |
| DISHWASHER   |            | 1   |          |
| FRIDGE   |            | 1   |          |
| GARAGE DOOR OPENER   |            | 1   |          |
| GAS COOKTOP (STAND ALONE)                                  |            | 1   |          |
| MICROWAVE (IF APPLICABLE)                                  |            | 1   |          |
| RANGEHOOD  |            | 1   |          |
| MISCELLANEOUS ITEMS - 1 X DATA POINT / 2 X PHONE POINT / 2 | X TV POINT | •   | •        |

1. ROOM NAMES MAY VARY DEPENDING ON HOUSE DESIGN AND CUSTOMISATION OF STANDARD DESIGN

2. ALL OTHER ROOMS NOT LISTED IN ABOVE SCHEDULE WILL INCLUDE 1 X DPP / 1 LIGHT POINT

3. ALFRESCO GREATER THAN 4M - 2 LIGHT POINTS TO BE ALLOWED

4. TWO WAY SWITCH TO STAIRCASE ONLY (DOUBLE STOREY)

5. DUCTED EXHUAST FANS PROVIDED TO WET AREAS WITH SHOWER OR AS PER BCA REQUIREMENTS

6. FINAL ALLOCATION OF POWER POINTS / SWITCHES TO BE CONFIRMED AT ELECTRICAL CONSULTATION

7. DATA POINT APPLICABLE ONLY WHEN ULITMATE INCLUSIONS OR EVOLVE LUXURY PACKAGE SELECTED

N/A FLOOD LEVEL -N/A **BAL RATING -**N1 WIND CLASS -H1 SLAB CLASS -

| MASTERTON  |
|--|
| CNR. SAPPHO ROAD AND HUME HIGHWAY,<br>WARWICK FARM, NSW 2170<br>PH-1300 4HOME \$(1300 444 6537) WWW.MASTERTON.COM.AU<br>LICENCE No. 35558C / ABN. 52 002 873 047 |

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|  |   |                                 |  | Lot No: 12           | DP: 29262        |                            |                      |  |  |
|  | copy, amendment or  |                                 | All discrepancies to be I ACCEPT AND UNDERSTAND THE PLANS DATE | DATE                 | 12               | 20202                      |                      |  |  |
| adaption will be<br>prosecuted   |   | reported to the drafting office |  |                      | CANTERBURY-BANKS | TOWN                       |                      |  |  |
|  | M19047294 CHAND od  |                                 |  |                      |                  |                            |                      |  |  |



|   | DWG:                                   |                  | Stage:      |
|---|--|------------------|-------------|
| \ | ELECTRICAL PLAN                        |                  | C           |
|   | Design: HARMONY ELITE 5 BED - OPTION A |                  |             |
| ] | Facade: TRADITIONAL                    | Garage Location: | Drawn Date: |
|   | Edition: ULTIMATE INCLUSIONS           | LHS              | 21.06.22    |

WA

05.08.22

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02.04

Location: C:\Users\wailina\Desktop\Revit Job Files\_Temp\2017631\2017631 - CHAND.rvt

## FINISHES LEGEND MOROKA FINISH RAKED JOINT 1 CRS BELOW FFL @ FLASHING LEVEL ACRYLIC RENDER RAKED JOINT 1 CRS BELOW FFL @ FLASHING LEVEL FEATURE BRICK WORK FEATURE TILING FEATURE STACK STONE

FINISH BY
OWNER

TIMBER CLADDING
CAMBIA - ALL STANDARD SITES

MERBAU - BUSHFIRE AFFECTED SITES

REFER TO TENDER AND SIGNED COLOURS PLANS FOR EXTERNAL APPLICATION DETAILS

0007827868-01 15 Aug 2022

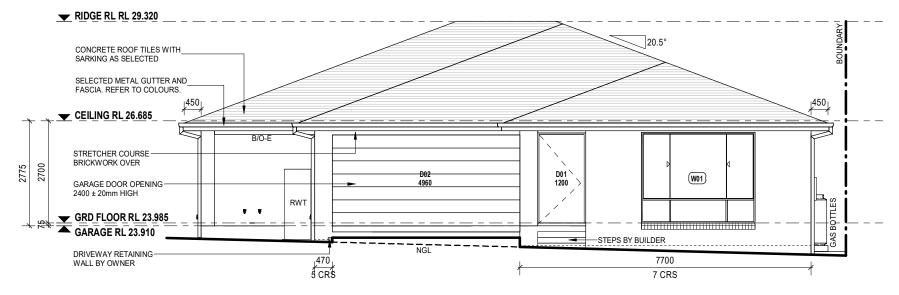
Assessor lan Fry
Accreditation No. DNN/12/1441
Address
15 Wolarol Crescent,
Revesby , NSW , 2212

hstar.com.au

KEYNOTE LEGEND

EXPOSED BEAM OVER TO ENGINEERS
DETAIL
CONSTRUCTION JOINT

CJ CONSTRUCTION JOINT
HWS-G HOT WATER SYSTEM-GAS INSTANTANOUS
MB METER BOX
RWT RAIN WATER TANK



▼ RIDGE RL RL 29.320

CONCRETE ROOF TILES WITH
SARKING AS SELECTED

SELECTED META, CUTTER MID
ASSOLA REFER TO COLOURS

ASSOLA REFER TO COLOURS

STEPS BY BUILDER

GAS BOTTLES

9230

GAS BOTTLES

18.123700

2. NORTH (RIGHT) ELEVATION

11:100

FLOOD LEVEL - N/A
BAL RATING - N/A
WIND CLASS - N1
SLAB CLASS - H1



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|--|-------------------------------|
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|     | work.  |   |                      | Lot No :                                       | 12 | DP: 29262 |      |
| or  | All discrepancies to be<br>reported to the drafting<br>office            | I ACCEPT AND UNDERSTAND THE PLANS<br>AND DOCUMENTS THAT HAVE BEEN<br>PROVIDED TO ME BY MASTERTON HOMES. | DATE                 | CANTERBURY-BANKST                              |    |           |      |
| CHA | AND.rvt  |   |                      |  |    |           |      |

**EAST (FRONT) ELEVATION** 

03.00 / 1:100

|  |                  |             |           |            |            | 027 |
|--|------------------|-------------|-----------|------------|------------|-----|
| DWG:                                   |                  | Stage:      |           |            |            |     |
| ELEVATIONS                             |                  | CC          | MTRA      | CT PL      | ΔN         |     |
| Design: HARMONY ELITE 5 BED - OPTION A |                  |             |           |            | -11 1      |     |
| Facade: TRADITIONAL                    | Garage Location: | Drawn Date: | Drawn By: | Rev. Date: | Scale @ A3 |     |
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## FINISHES LEGEND MOROKA FINISH RAKED JOINT 1 CRS BELOW FFL @ FLASHING LEVEL ACRYLIC RENDER RAKED JOINT 1 CRS BELOW FFL @ FLASHING LEVEL FEATURE BRICK WORK

FEATURE TILING

FEATURE STACK STONE

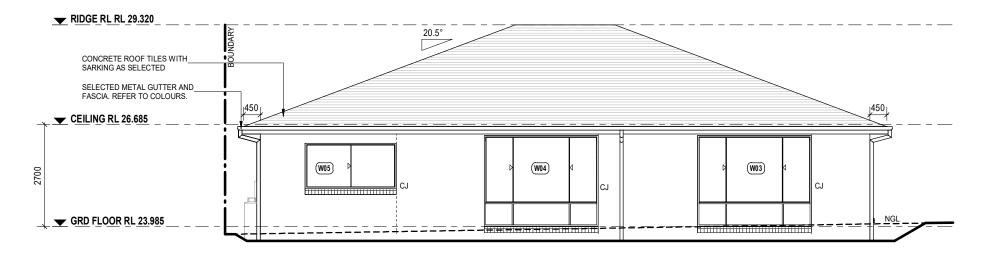
FINISH BY OWNER

TIMBER CLADDING CAMBIA - ALL STANDARD SITES MERBAU - BUSHFIRE AFFECTED SITES REFER TO TENDER AND SIGNED COLOURS PLANS FOR EXTERNAL APPLICATION DETAILS

0007827868-01 15 Aug 2022 

KEYNOTE LEGEND AC UNIT AIR CONDITIONING UNIT
B/O-E EXPOSED BEAM OVER TO ENGINEERS
DETAIL

B/O-E CJ CONSTRUCTION JOINT
GTAP GARDEN TAP
RWT RAIN WATER TANK



RIDGE RL RL 29.320 **—** CONCRETE ROOF TILES WITH SARKING AS SELECTED 20.5° SELECTED METAL GUTTER AND FASCIA. REFER TO COLOURS. CEILING RL 26.685 \_\_\_\_ В/О-Е (SD01) -STEPS BY BUILDER RWT GTAP GTAP AC UNIT GRD FLOOR RL 23.985
GARAGE RL 23.910

SOUTH (LEFT) ELEVATION

1 WEST (BACK) ELEVATION 1:100

N/A FLOOD LEVEL -N/A **BAL RATING -**N1 WIND CLASS H1 SLAB CLASS -

| MASTERTON  |  |
|--|--|
| CNR. SAPPHO ROAD AND HUME HIGHWAY,<br>WARWICK FARM, NSW 2170<br>PH-1300 4HOME \$(1300 444 6537) WWW.MASTERTON.COM.AU<br>LICENCE No. 35558C / ABN. 52 002 873 047 |  |

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| 1    |
|      |

| DWG:                                   |                  | Stage:      |             |            |             |
|--|------------------|-------------|-------------|------------|-------------|
| ELEVATIONS                             |                  | CC          | <b>NTRA</b> | CT PL      | ΔΝ          |
| Design: HARMONY ELITE 5 BED - OPTION A |                  |             |             |            | ~\\ \ \     |
| Facade: TRADITIONAL                    | Garage Location: | Drawn Date: | ,           | Rev. Date: | Scale @ A3: |
| Edition: LIL TIMATE INCLUSIONS         | LHS              | 21.06.22    | WA          | 05.08.22   | 1:100       |

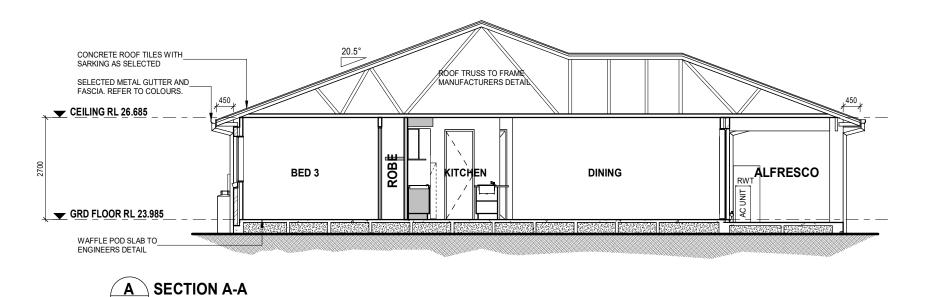
1000 <sup>1</sup> 7 CRS <sup>2</sup>

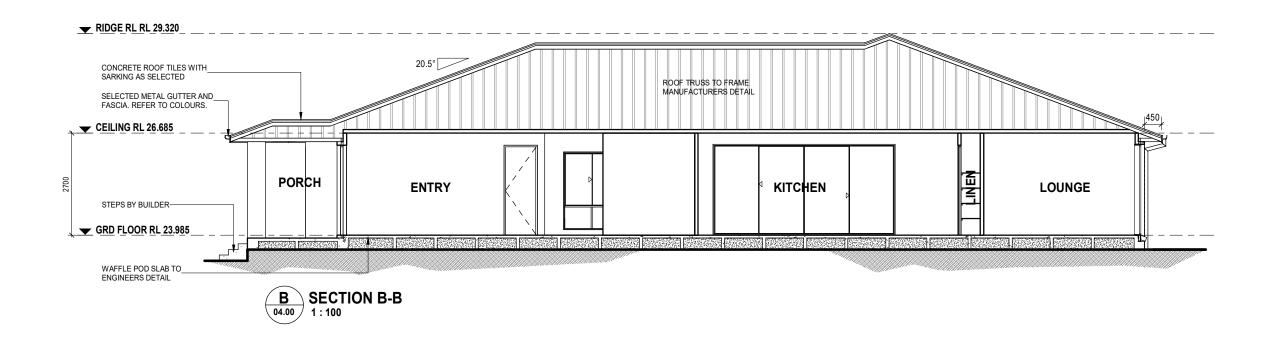
4910

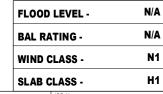
5 CRS

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ADDITIONAL FRAMING NOTES

. SQUARE SET OPENINGS TO GROUND FLOOR
2340mm HIGH (UNLESS SPECIFIED ON FLOOR
PLANS).

INSULATION UPGRADES

ADDITIONAL INSULATION UPGRADES TO FOLLOWING:

ADDITIONAL INSULATION UPGRADES TO FOLLOWING:

1. R2.5 BRADFORD INSULATION BATTS TO EXTERNAL
FRAMED WALLS OF LIVING AREAS & INCLUDING
WALLS BETWEEN GARAGE & LIVING AREAS

2. R4.1 BRADFOED INSULATION BATTS TO CEILINGS
OF LIVING AREAS (EXCLUDING GARAGE).

3. REFER TO BASIX BOX FOR STANDARD INSULATION
REQUIREMENTS

4. R2.5 SOUNDSCREEN INSULATION BATTS TO
INTERNAL WALLS OF GARAGE, MASTER SUITE/BED

2. BED 3, 4, 5 AND LOUNGE.

CNR. SAPPHO ROAD AND HUME HIGHWAY,
WARWICK FARM, NSW 2170
PH-1300 4HOMES (1300 446 637) WWW.MASTERTON.COM.AU
LICENCE No. 35558C / ABN. 52 002 873 047

|   | GENERAL NOTE                                       | CLIENT'S SIGNATURE 1 |  | For:                 |           |   | No |
|---|--|----------------------|--|----------------------|-----------|---|----|
| nes is  | Do not scale drawings use figured dimensions only. |                      |  | MR R. R. CHAND       |           |   |    |
| er of<br>n this<br>rt of  | Check & verify dimension & levels prior to the     |                      | Address: 15 WOLAROI CRESCENT, REVESBY NSW 2212 |                      |           |   |    |
| e commencement of any work. se, ent or All discrepancies to be I AC | LACCEPT AND UNDERSTAND THE PLANS DATE              | DATE                 | Lot No :                                       | 12                   | DP: 29262 |   |    |
| e reported to the drafting office                                   |  |                      |  | CANTERBURY-BANKSTOWN |           | N |    |
|   |  |                      |  |                      |           | - |    |

1:100

04.00

| WG:                                   |                  | Stage:      |           |            |              |
|---------------------------------------|------------------|-------------|-----------|------------|--------------|
| SECTIONS                              |                  | CC          | NTRA      | CT PL      | ΔN           |
| esign: HARMONY ELITE 5 BED - OPTION A |                  |             |           |            | -11 <b>1</b> |
| acade: TRADITIONAL                    | Garage Location: | Drawn Date: | Drawn By: | Rev. Date: | Scale @ A3:  |

21.06.22

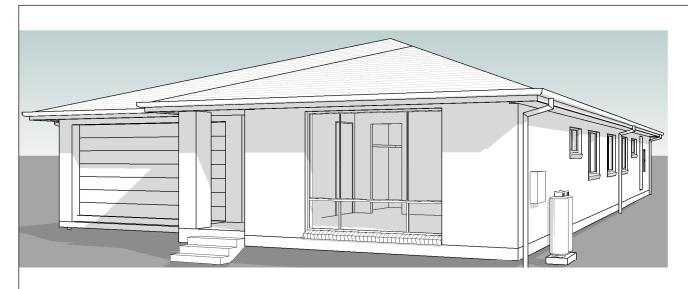
WA

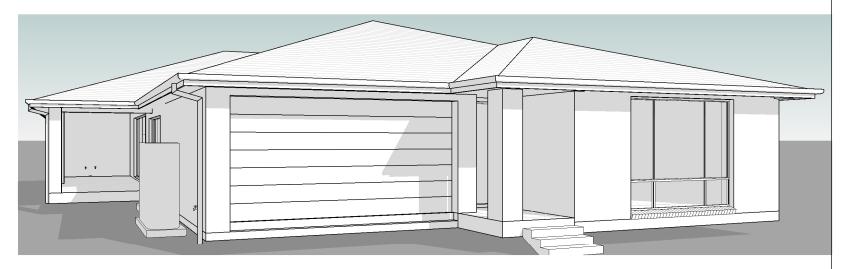
05.08.22

LHS

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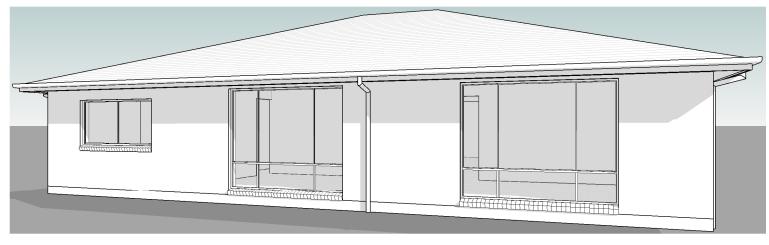




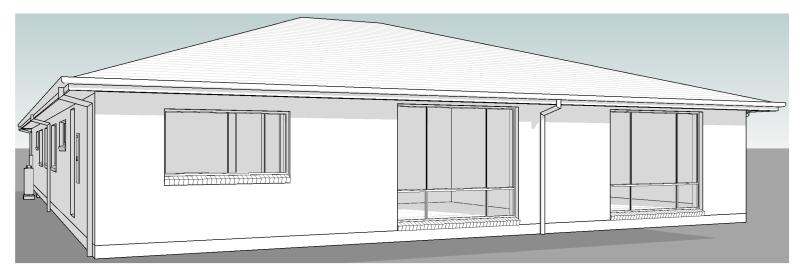












4 REAR LEFT

N/A FLOOD LEVEL -N/A **BAL RATING** -N1 WIND CLASS -H1 SLAB CLASS -

| MASTERTON |
|-----------|
|-----------|

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|                   | GENERAL NOTE  |
|-------------------|---|
| es is             | Do not scale drawings use figured dimensions only.                                |
| this<br>t of<br>e | Check & verify dimension<br>& levels prior to the<br>commencement of any<br>work. |
| se,<br>ent or     | All discrepancies to be<br>reported to the drafting<br>office                     |

| ENERAL NOTE  | CLIENT'S SIGNATURE 1  |      | For.   |                       |           |   |  |
|--|---|------|--|-----------------------|-----------|---|--|
| o not scale drawings use gured dimensions only.            |   |      | MR R. R. CHAND                                 |                       |           |   |  |
| heck & verify dimension<br>levels prior to the             |   |      | Address: 15 WOLAROI CRESCENT, REVESBY NSW 2212 |                       |           |   |  |
| ork.   |   |      | Lot No: 12                                     |                       | DP: 29262 |   |  |
| Il discrepancies to be<br>eported to the drafting<br>ffice | I ACCEPT AND UNDERSTAND THE PLANS<br>AND DOCUMENTS THAT HAVE BEEN<br>PROVIDED TO ME BY MASTERTON HOMES. | DATE | COUNCIL: CAN                                   | <br> TERBURY-BANKSTOW |           | - |  |
|  | THO VIDED TO ME DT MAD TENTON TOMES.  |      | CAN  | I ENDUNT-DAINNOTOW    | IN        | _ |  |
| ID.rvt   |   |      |  |                       |           |   |  |

|  |                  |               |    |            |           | 0= |
|--|------------------|---------------|----|------------|-----------|----|
| DWG:                                   |                  | Stage:        |    |            |           |    |
| PERSPECTIVE VIEWS                      |                  | CONTRACT PLAN |    |            |           |    |
| Design: HARMONY ELITE 5 BED - OPTION A |                  | CONTRACTILAN  |    |            |           |    |
| Facade: TRADITIONAL                    | Garage Location: | Drawn Date:   | ,  | Rev. Date: | Scale @ A | 3: |
| Edition: LIL TIMATE INCLUSIONS         | LHS              | 21.06.22      | WA | 05.08.22   |           |    |

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